

NOTICE & AGENDA
ANNUAL MEETING OF THE
WILSHIRE CENTER BUSINESS IMPROVEMENT CORPORATION

California nonprofit, mutual benefit corporation
Advisory Board of Wilshire Center Business Improvement District

Thursday, August 25 2016
8:00 am to 9:30 am
Southwestern Law School, Bullocks Wilshire Building, 5th Floor - Salle Moderne Room
3050 Wilshire Blvd.
Los Angeles, CA 90010

The Annual Meeting of the assessed establishments, assessees, in the Wilshire Center Business Improvement District will be held on Thursday, August 25, 2016. Coffee and donuts will be served at 8:00 a.m. and the meeting will begin at 8:30 a.m. The meeting will take place at Southwestern Law School, Bullocks Wilshire Building, 5th Floor in the Salle Moderne Room, 3050 Wilshire Blvd., Los Angeles.

This is a forum for assessed owners and other members of the District to familiarize themselves with the functions of the Corporation and to express their concerns and desires to the Corporation's representatives.

The purpose of the meeting will be to discuss and take action, as appropriate, on the following matters:

1. Call to order, introductions and public comments.
2. 2016 and 2017 WCBID Program overview of maintenance, security, marketing, and other programs. For an update visit www.wilshirecenter.com.
3. Elect the Directors of the Corporation for a term commencing August 25, 2016, and continuing for one (1) year or until their successors are elected.
4. To transact such other business as may properly come before the meeting.
5. Adjournment

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72-hours) prior to the meeting by contacting the Executive Director at (213) 487-7003.